

COMMISSIONERS PROCEEDINGS

Taylor, Nebraska

1:00 P.M.

November 9th, 2022

The Loup County Board of Commissioners met pursuant to adjournment this 9th day of November, 2022 at 1:00 P.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Brown and Ralls and County Clerk Ruzicka. County Highway Superintendent Johnson and County Attorney White were present later in the afternoon. Commissioner Ruppel was absent. Chairman Brown called the meeting to order. Board members acknowledged receipt of the October 12th, 2022 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the November 9th, 2022 meeting was also affirmed by all members present. Chairman Brown referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Brown moved to audit the claims. 2nd by Ralls. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none.

GENERAL FUND

Salaries		28,167.92
Internal Revenue Service	County Share Social Security	2,650.78
Ameritas Life Ins. Corp.	County Share Retirement	2,006.28
AFLAC	Various Ins/All Funds	250.80
MaryJo Jones	Janitor	163.00
MaryJo Jones	Phone/Cash pd out	25.00
Deb Starr	Phone	25.00
Summer Strohl	Phone	25.00
Jessica Ruzicka	Phone/Cash pd out	100.00
Kyle Sheppard	Phone/Cash pd out	518.40
Dustin Spanel	Uniform Allow/cash pd out	10.00
Don Brown	Phone	40.00
Greg Ralls	Phone	40.00
Jack Ruppel	Phone	40.00
Zane Young	Phone	40.00
Jason White	Phone	40.00
Taylor Public Library	Expenses	1,060.00
Laura Kraus	Emergency Mgr	75.00
Don Brown	In Lieu of Hlth Ins	600.00
Dustin Spanel	In Lieu of Hlth Ins	600.00
Lonnie Owen	In Lieu of Hlth Ins	600.00
Jessica Ruzicka	In Lieu of Hlth Ins	600.00
Greg Ralls	In Lieu of Hlth Ins	600.00
Jack Ruppel	In Lieu of Hlth Ins	600.00
Deb Starr	In Lieu of Hlth Ins	600.00
Ed Sherbeck	In Lieu of Hlth Ins	600.00
Jason White	In Lieu of Hlth Ins	600.00
MaryJo Jones	In Lieu of Hlth Ins	600.00
Levi Williams	In Lieu of Hlth Ins	600.00
Kyle Shepard	Zoning Administrator	708.69
Hamilton	Telephone	341.36
J&J Sanitation	Garbage	37.82
MIPS	Program	777.76
Custer Public Power District	Electricity	135.79
Post Office	Postage	600.00
Petty Cash-Treasurer	Petty Cash	87.65

Village of Taylor	Sewer/Landfill Fee	36.58
T & A Guns	Sheriff Ammo	750.00
Microfilm Imaging Systems Inc	Equipment Rental	52.00
EZ IT Solutions	IT services	780.00
DAS State Accounting	Network	65.00
Verizon Wireless	Wireless internet	82.82
Corner Stop	Fuel	256.90
Custer County Sheriff	Jail Keep	300.00
Primus Lawn Service	Mowing	30.00
Great Western	Propane	1,505.00
Election Systems & Software	Election Supplies	2,999.63
Nebraska Sheriff's Association	Membership	370.00
Schaper & White	Secretary/service fees	1,182.34
GLW District Extention office	County Support	1,776.68
NACO	Postcards	1,747.62
Don Brown	Mileage	12.50
Greg Ralls	Mileage	6.25
Staples Credit Plan	Office Supplies	158.18
William E. Kaiser	Appraisal Services	1,500.00
GENERAL FUND TOTAL		58,177.75

AMBULANCE FUND

Aarow Manufacturing, Inc	Ambulance	50,826.00
Dearborn National Life Ins. Co.	EMT/FR Life Insurance	34.40
Hamilton	Phone	102.19
Valley Co Ambulance Service	Intercepts	150.00
AMBULANCE FUND TOTAL		51,112.59

ROAD FUND

Salaries		8,869.17
Internal Revenue Service	County Share Social Security	657.89
Ameritas Life Ins. Corp	County Share Retirement	598.68
John Schroder Jr.	Phone/	40.00
Ed Sherbeck	Phone/Supplies/Mileage	110.56
Lonnie Owen	Phone/Mileage	40.00
Custer Public Power District	Electricity	44.51
J & J Sanitation	Garbage	17.40
Corner Stop Enterprises Inc.	Fuel	1,497.81
Burwell Independent Oil	Fuel	730.80
Maverick	Oil/Grease/Fluids	52.50
Jeffres Sand and Gravel	Gravel	197.93
Garfield County	Rd Mtc. By others	462.50
Mainelli Wagner & Associates	Hwy Superintendent	4,022.76
Valley County Health	Drug Testing	23.00
NMC Exchange	Parts/Labor	944.37
DMV	Records Request	7.50
Postany Construction	Survey	75.00
ROAD FUND TOTAL		24,651.51

Ralls moved to allow the claims. 2nd by Brown. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none.

Ralls moved for the adoption of a resolution transferring monies from the General Fund to the Road and Special Road Funds. 2nd by Brown. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 254.

Brown moved to appoint Richard Johnson, license #S-541, Class A, as the Loup County Hwy Superintendent for a one-year period from November 1, 2022 to October 31, 2023. 2nd by Ralls. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none.

Jessica Fenske with Healing hearts and families met with the board to go over the memorandum of understanding to be signed by the chairman. Ralls moved to allow Chairman Brown to sign the Memorandum of Understanding. 2nd by Brown. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none.

There was discussion on a road that adjoins a property in the South part of the County to the east of Hwy 183. The new owners of the property are wanting to put a fence up and need to know if that road has been closed or not.

A letter was received from Nebraska Game and Parks outlining the plan for construction on and along South Lake Road.

Ralls moved to decline participation in the National Flood Insurance Program. 2nd by Brown. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none.

George Callum met with the board to discuss a variance permit. A plan was set for the lots to be sectioned off before the zoning regulations were changed. Previously the lot minimum was 3 acres and it was changed to 5 acres. Power was planned for the lots at 3 acres and infrastructure was started. Variances can be granted because of a hardship. Callum was not able to see that these changes were coming and has already invested time and money into the lots. Lot layout was completed 5 years ago. Issue was tabled at this time.

Alan Petersen met with the board to discuss a variance permit. Alan wants to section off a portion of land for his son to build a house. Alan was under the impression his parcel was in the Ag zone but it is actually in the As Res Zone. The minimum for Ag is 10 acres and the minimum for Ag Res is 5 acres. Alan may be able to do 5 acres. Issue was tabled at this time.

Chairman Brown opened a Special Use hearing, present commissioners Brown and Ralls and County Clerk Ruzicka 3:30 P.M. The board reviewed Special use application for Eric Field and Justin Widick for property located in 32-23-17, Pt W1/2NW1/4. Brown moved to approve the Special Use permit for Field and Widick subject to specific conditions, requirements and/or limitations applicable to property use. 2nd by Ralls. Roll call vote; yes; Brown, Ralls. Nays; none absent; Ruppel not voting; none.

Chairman Brown closed the hearing at 3:45 P.M.

There being no further business, the Board adjourned.

s/ Donald Brown, Chairman of the Loup
County Board of Commissioner

ATTEST:

Jessica Ruzicka
Loup County Clerk